

MEMBERSHIP, MEETINGS & ACTIVITY REPORT

For the Month of: **Jun-20**

This Form is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: GREATER GENERAL SANTOS	Area 3-G	Club President Chriselda C. Macion	Club Secretary Carl de Liz L. Acosta
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **June 29, 2020**

DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						Held at:
	Regular	Board	Committee	Fellowship	Projects	AreaCom	
07-Jun-20	13						Virtual/Online
10-Jun-20	6						Virtual/Online
12-Jun-20	24						Virtual/Online
20-Jun-20	5						Lovenest, GSC
19-Jun-20		13					Salazar Estate, GSC
04-Jun-20			3				Kim's Café, GSC
26-Jun-20				14			Big Ben Function, GSC
6/01-30/2020					25		Virtual/Online
14-Jun-20					6		GSC & Alabel
17-Jun-20					1		DSWD, GSC
28-Jun-20					2		Banga, South Cot.
17-Jun-20						1	Tambilawan Restaurant, GSC

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	23
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per MyRotary (Excluding Honorav	23

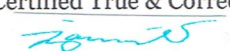
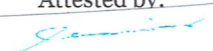
Existing Honorary Members:	1
Add: New Honorary Members:	
Total Honorary Members:	1

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		


Please send this report, preferably via **EMAIL**, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: blominoque@gmail.com	District Governor's FAX: 032-3453539	DS Barbette H/phone: 0936-9691380
Office of the Dist. Governor Email Address: govphilliptan@gmail.com		

Postal Address:
Office of the District Governor
c/o Wellmade Motors & Dev't Corporation
Tanchan Industrial Complex
Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:  Carl de Liz L. Acosta Club Secretary	Attested by:  Chriselda C. Macion Club President	A Copy of this report has been Furnished to: Rodrigo K. Salangsang, Jr. Assistant Governor
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INSTRUCTION(S) IN USING THIS FORM:

- Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- Computation(s) and other data(s) has been programmed to self generate.
- Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- Save your current using  and email it to both the District Secretary and the Office of the District Governor.**
- Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**